**PROOF OF LIFE**

**NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*Example:*  *SGT JUAN DIGO DELA CRUZ JR PN(M) (Ret.)*

***(Rank, First Name, Complete Middle Name, Last Name, BOS)***

**BIRTHDAY:** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**AGE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CELLPHONE/LANDLINE NO.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SIGNATURE:** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Left Thumb mark Right Thumb mark



**PICTURE HOLDING LATEST NEWSPAPER**

**Attach:**

* 1. Back to back photocopy of AFP Pensioners I.D.
  2. Front Page of used current newspaper
  3. Photo copy of pensioner’s passport ( If travelled/went out of the country)

**Mail to:**

**Chief, AFP Finance Center**

**Camp General Emilio Aguinaldo**

**Quezon City**